**PROJECTWORK ASSESSMENT SHEET**

**TOTAL POINTS: POINTS** (60%-2, 70%-3, 80%-4, 90%-5)

**…………………..POINTS TO BE DISTRIBUTED AMONG THE TEAM MEMBERS** (TOTAL POINTS MULTIPLIED BY 15)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name | Neptun code | Team member points | Grade |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

# (up to 2.99 - Fail, 3.00-3.49 points - Pass, 3.50-3.99 points - Satisfactory, 4.00 - 4.49 points - Good, 4.50- 5.00 points - Excellent)

1. **Completion of weekly assignments (10 x 5 points)**

0-1: tasks marked for correction by the consultant have not been corrected properly;

2-3: tasks marked for correction by the consultant have been partially corrected;

4: the tasks marked for improvement by the consultant have been corrected accordingly;

5: a professionally flawless task was submitted first (does not contain material errors, its elaboration is adequate)

|  |  |  |
| --- | --- | --- |
|  | **points** | **Person in charge** |
| week 2.  |  |  |
| week 3.  |  |  |
| week 4.  |  |  |
| week 5.  |  |  |
| week 6.  |  |  |
| week 7.  |  |  |
| week 8.  |  |  |
| week 9.  |  |  |
| week 10.  |  |  |
| week 11.  |  |  |

# Project work (6x 5 points)

0: none, 1: insufficient, 2: weak, 3: medium, 4: good, 5: excellent

|  |  |  |
| --- | --- | --- |
|  | **Aspec** | **points** |
| 1. | Project establishment |  |
| 2. | Project planning |  |
| 3. | Project implementation |  |
| 4. | Project closing |  |
| 5. | The form, structure, segmentation, use of figures and tables of the final document |  |
| 6. | The language of the final document and the use of technical terms |  |

# Presentation (4 x 5 points)

|  |  |  |
| --- | --- | --- |
|  | Aspects | Points |
| 1. | Timing |  |
| 2. | Formal appearance |  |
| 3. | Mode of presentation |  |
| 4. | Summary of contents |  |

1: pass, 2: weak, 3: satisfactory, 4: good, 5: excellent

Date: Budapest, 202\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and signature of consultant (legible)